***Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Due Friday, March 7, 2014***

***Topic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Directions: Check off each item as you complete the steps for this project.***

***\_\_\_\_ Choose a topic in class with the help of your teacher.***

***\_\_\_\_ Research information about your topic at home. Find at least 4 facts.***

***\_\_\_\_ Write a paragraph about your topic. Be sure to include:***

* ***a topic sentence***
* ***concluding sentence***
* ***your 4 detailed facts***

***\_\_\_\_ Record your sources on the back of your paper.***

***\_\_\_\_ Choose and complete one presentation format.***

***\_\_\_\_ Practice presenting your project at home.***

***\_\_\_\_ Bring your project on the due date (not before).***

***\_\_\_\_ Bring this sheet with your project.***

***Presentation Format Choices***

* ***Bring an X ray in from a doctor’s office. Explain what bone is pictured, where it is located in the body, what other bones connect to it, and what the X ray shows.***
* ***Research the protective gear children wear to play sports or perform an activity like riding a bike or skateboard.***
* ***Make a model using clay, paper mache, wire, cookies, etc.***
* ***Create an informational brochure about a human body condition.***
* ***Interview a doctor, nurse, 2-ray technician, or physical therapist.***

***Scoring Rubric: Your project will be graded as follows:***

***\_\_\_\_ 25 points—Quality of Paragraph:***

* ***Title***
* ***Name***
* ***Date***
* ***Topic Sentence***
* ***At least 4 details***
* ***Concluding Sentence***
* ***Sources listed on the back***

***\_\_\_\_ 5 points—Neatness of Paragraph (If typed, you must submit your hand in your rough draft)***

***\_\_\_\_ 15 points—Presentation Format Choice: creative and complete***

***\_\_\_\_ 5 points—Neatness of Presentation***

***\_\_\_\_ 10 points—Followed Directions***

***\_\_\_\_ 5 points—Oral Presentation***

* ***Looked at the audience***
* ***Used good volume***
* ***Knew your information***

***\_\_\_\_/65 Total points***

***Please return this Parent Approval to Room 108.***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Parent Approval***

***Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Due Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Presentation Format: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***I understand that my child \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is required to complete the project described above for Human Body.***

***Parent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Return by Monday, February 11, 2013***